

with the man you call king of the Jews?’ They shouted back, ‘Crucify him!’ ‘Why?’ Pilate asked them ‘What harm has he done?’ But they shouted all the louder, ‘Crucify him!’ So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, ‘Hail, king of the Jews!’ They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: ‘The King of the Jews.’ And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, ‘Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!’ The chief priests and the scribes mocked him among themselves in the same way. ‘He saved others,’ they said ‘he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.’ Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, ‘Eloi, Eloi, lama sabachthani?’ which means, ‘My God, my God, why have you deserted me?’ When some of those who stood by heard this they said, ‘Listen, he is calling on Elijah’. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, ‘Wait and see if Elijah will come to take him down.’ But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, ‘In truth this man was a son of God.’

Communion Antiphon **Matthew 26:42**
Father, if this chalice cannot pass without my drinking it, your will be done.

Prayer for Renewal

Blessed are You, Father, who, in Your infinite love sent us your only-begotten Son, Jesus Christ, that we may have life, and have it in abundance.

By the power of the Holy Spirit, renew our Eucharistic communities. May they be places of encounter with the living Christ, centres of evangelisation and outreach to our community in love and mercy. Grant us the gifts of faith, hope and love to be faithful disciples of Jesus and radiant witnesses to the people of Sydney. Amen

Our Lady, Help of Christians, *pray for us.*

Our Lady of Guadalupe, Star of the New Evangelisation, *pray for us.*

St Mary of the Cross MacKillop, *pray for us*

Prayer for Ukraine

O Lord our God, look down with mercy on the Ukrainian people. Protect and save them from the unjut aggressors who seek to subdue them. Grant them steadfast trust in your mercy and protection.

O Mother of God, who gave them your miraculous icon at Zarvanytsia, intercede for the Ukrainian people, who run to the shelter of your mercy in their times of need.

O Lord Jesus Christ, have mercy on them. Give them strength and courage to defend what is good, right and holy. Keep them safe from harm and provide for all their needs, both temporal and spiritual. Amen

Catholic Parish of Our Lady of the Southern Cross, Enmore
Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

Palm Sunday of the Passion of the Lord – Year B **24 March 2024**

First Reading **Isaiah 50:4-7**
A reading from the prophet Isaiah
I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple’s tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm Ps 21:8-9. 17-20. 23-24. R. v.2
R/ My God, my God, why have you abandoned me?

1.All who see me deride me. They curl their lips, they toss their heads. ‘He trusted in the Lord, let him save him; let him release him if this is his friend.’ **R/**

2.Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones. **R/**

3.They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me! **R/**

4.I will tell of your name to my brethren and praise you where they are assembled. ‘You who fear the Lord give him praise; all sons of Jacob, give him glory. Revere him, Israel’s sons.’ **R/**

Second Reading **Philippians 2:6-11**
A reading from the letter of St Paul to the Philippians
He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.



Gospel Acclamation **Philippians 2:8-9**
Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel **Mark 15:1-39**
The passion of our Lord Jesus Christ according to Mark
First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, ‘Are you the king of the Jews?’ ‘It is you who say it’ he answered. And the chief priests brought many accusations against him. Pilate questioned him again, ‘Have you no reply at all? See how many accusations they are bringing against you!’ But to Pilate’s amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, ‘Do you want me to release for you the king of the Jews?’ For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again. ‘But in that case,’ he said to them ‘what am I to do



Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
Parish Permanent Deacon – Reverend Mister Alfredo Bouroncle
Parish Secretary—Bernadette Hickey
(Office hours—Tuesday 8-3pm & Thursday 8-5pm)



*Our Parish respectfully acknowledges the Gadigal people of Eora nation
as traditional caretakers of the land.*

Parish Office Address—209A Edgeware Rd, Enmore 2042
Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
Postal Address—PO Box 3266, Marrickville Metro 2204
Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore

209 Edgeware Rd Enmore 2042
Principal: Mrs Caroline Boulis
Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS

Masses	<i>Mass on Tues evening 26 Mar & 2 April.</i> <i>Morning mid-week Masses will resume Wed 3 April.</i> Communion Service Wed 27 March 9:10am Saturday—5:00pm – (6:30pm – Portuguese) Sunday—9:30am – (12:00 noon - Indonesian)
Church Open	Mondays & Fridays – 3:00-5:00pm
Confessions	Saturday 4:15—4:45pm <i>or</i> by appointment
Adoration & Benediction	Mon 3:00 – 3:50pm, Tues to Fri 8:00 – 8:50am & Sun 9:00—9:25am
Baptisms	By appointment—about 1 month’s notice required
Marriages	By appointment—about 6 months’ notice required

COLLECTIONS for weekends of 2/3 & 9/10 March 2024

1st collection	2nd collection	Envelopes	Candle offerings
\$1098.85	\$951.55	\$265.00	\$158.85
(supports the priest’s expenses)	(for running of parish)	(part of 2nd collection)	(part of 2nd collection)

Masses for: Thanksgiving for Truman’s life, Jose David Andrade (RIP).	A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org . You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. (Archdiocesan permanent notice) <i>Safeguarding Children information can be found in folder at the back of the church.</i>
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EASTER TIMETABLE

28th March **Holy Thursday:** 7pm Mass of the Last Supper
29th March **Good Friday:** 10am Stations of the Cross, 3pm Lord's Passion
30th March **Easter Saturday:** 4-5pm Confessions, 5:30pm Easter Vigil
31st March **Easter Sunday:** 9:30am Sunday Mass

Lenten Penance Notice from the Archbishop to be found on noticeboard. All who have completed their 18th year & not begun their 60th are bound to fast. All who have completed their 14th year are bound to abstain. 1. Abstinence from meat, and fasting *must* be observed on Good Friday.
2. On all other Fridays of the year, including Lent, penance is fulfilled by any one of: (a) prayer, (b) self-denial & (c) helping others.

Hartford College is a new independent Catholic school for boys which commenced in 2023. Hartford is offering academic scholarships for students going in to years 5 to 9 in 2025. The scholarships provide assistance to families of boys seeking a Catholic liberal arts education tailored to develop the whole person and the attainment of academic excellence. Applications close by 30 June 2024 and candidates are encouraged to apply early. To express your interest please visit hartfordcollege.nsw.edu.au or Tel: 9184 8840.

Sydney Catholic Singles Meetup Group Scan QR code on noticeboard or search “Sydney Catholic Singles” on Meetup.com

Project Compassion ends on 31st March. Please bring your donations by Sunday 14 April

Holy Thursday Visitation of the 7 Churches Pilgrimage The devotion of visiting 7 Churches is a centuries old tradition in keeping with this liturgical practice. Families are invited to tailor their pilgrimage with a resource that will list Churches that will be open across the Archdiocese and provide reflections to meditate. Visit <https://93yx.short.gy/7Churches>. [Download the tile](#) and [church list](#) Printed resources will be available at your parishes from Palm Sunday.

Restoration of Funding for Palliative Care Archbishop Fisher has encouraged the faithful to sign a petition calling for a restoration of funding for palliative care. There has been \$250 million cut from the palliative care budget in NSW, which will have a significant impact on the care people in our state will receive at the end of life. Given that euthanasia is now legal in NSW, it is even more important that we ensure there are life-affirming options available to those who need it most. **Petition closes on 3 April 2024.**

Healing Mass Friday 5 April, St Joseph’s, Enfield. Bishop Terry Brady Emeritus *See noticeboard.*

Emmaus Silent Retreat Embark on the sacred journey of the disciples on the road to Emmaus, where the victorious love of God is revealed through the abiding presence of Jesus. Be renewed in spending time alone with the Lord, and watch as He slowly sets your heart ablaze. This retreat is run by the MGL Sisters and is a retreat for both men and women. DATE: **Friday 19th April - Sunday 21st April** VENUE: Varroville NSW More information and registration at trybooking.com/CNSXK

A Eucharist Retreat Day 11 May, 10am-4pm Are you a liturgical minister? All liturgical ministers are invited to this retreat day: Readers, Acolytes, Cantors and Musicians, Sacristans, Extraordinary Ministers of Holy Communion Ushers, Greeters, Collectors, AV Operators. St Martha’s, Leichhardt. Cost \$15. Register using Trybooking.com. Questions: sydney@op-tn.org *See noticeboard.*

Chorister Open Days 2024 St Mary’s Cathedral Choir: 20 May 2pm, 20 August 2pm & 26 October 10:30am. All choristers receive a full scholarship to St Mary’s Cathedral College. *Leaflets at back of church.*

Fr Maria Raju would like to invite you for an **18-day pilgrimage, departing on 23rd September 2024.** This pilgrimage features Fatima, Lourdes, Turin, Milan, Padua, Venice, Florence, Assisi, Rotondo and Rome for an all-inclusive price of \$8790. The fare includes Return Economy Airfares + Local Transfers in Deluxe coaches + Stay in Premium Hotels + All Breakfasts & Dinners + Catholic Priest + English speaking professional guides. For enquiries & bookings call 03 8839 6615 or 1300 721 561 or email us pilgrimage@magiholidays.com.au.