

have just caught.’ Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, ‘Come and have breakfast.’ None of the disciples was bold enough to ask, ‘Who are you?’; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these others do?’ He answered, ‘Yes Lord, you know I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He replied, ‘Yes, Lord, you know I love you.’ Jesus said to him, ‘Look after my sheep.’ Then he said to him a third time, ‘Simon son of John, do you love me?’ Peter was upset that he asked him the third time, ‘Do you love me?’ and said, ‘Lord, you know everything; you know I love you.’ Jesus said to him, ‘Feed my sheep. ‘I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.’

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, ‘Follow me.’

Communion Antiphon **Luke 24:35**
The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

Second Time Around

The deacon’s wife was a wonder at conserving food and rarely had to throw away a bit of it. At one meal she served her deacon husband nothing but leftovers that the deacon viewed with great disdain. He began to pick at the food, causing his wife to say, “Dear, you forgot the blessing.”
“Listen, sweetheart, if you can show me one item that hasn’t been blessed at least 2 times, I can’t see what another prayer can do for it.”



Prayer for the Year of Hope Jubilee 2025
(Year of Jubilee of Hope officially opens on 24 December at 7pm)

*Father in Heaven, may the **Faith** you have given us in Your son, Jesus Christ, our brother, and the flame of **Charity** enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of Your kingdom.*

May Your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within, both humanity and the whole cosmos, in the sure expectation of a new Heaven and a new earth, when, with the powers of Evil vanquished, Your glory will shine eternally.

*May the grace of the Jubilee reawaken in us, **Pilgrims of Hope**, a yearning for the treasures of Heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To You our God, eternally blessed, be glory and praise for ever. Amen*



Prayer for Ukraine
O Lord our God, look down with mercy on the Ukrainian people. Protect and save them from the unjust aggressors who seek to subdue them. Grant them steadfast trust in your mercy and protection.
O Mother of God, who gave them your miraculous icon at Zarvanytsia, intercede for the Ukrainian people, who run to the shelter of your mercy in their times of need.
O Lord Jesus Christ, have mercy on them. Give them strength and courage to defend what is good, right and holy. Keep them safe from harm and provide for all their needs, both temporal and spiritual. Amen

Catholic Parish of Our Lady of the Southern Cross, Enmore
Archdiocese of Sydney

Serving the suburbs of Enmore, St Peters, Sydenham & Tempe

Third Sunday of Easter – Year C **4 May 2025**

Entrance Antiphon **Cf Psalm 65:1-2**
Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

First Reading **Acts of the Apostles 5:27-32. 40-41**
A reading from the Acts of the Apostles
We are witnesses of these words, and so is the Holy Spirit.
The high priest demanded an explanation of the apostles. ‘We gave you a formal warning,’ he said ‘not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man’s death on us.’ In reply Peter and the apostles said, ‘Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.’ They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm **Ps 29:2. 4-6. 11-13. R. v.2**
R/ I will praise you, Lord, for you have rescued me.

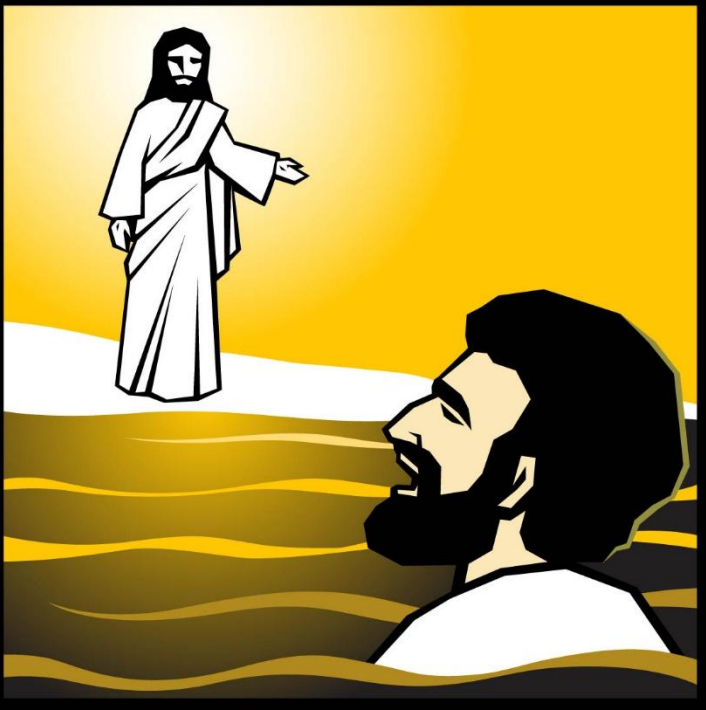
1.I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

2.Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R/**

3.The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R/**

Second Reading **Revelation 5:11-14**
A reading from the book of the Apocalypse
The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, ‘The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.’ Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, ‘To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.’ And the four animals said, ‘Amen’; and the elders prostrated themselves to worship.




Gospel Acclamation
Alleluia, alleluia!
Christ is risen, the Lord of all creation; he has shown pity on all people.
Alleluia!

Gospel **John 21:1-19**
A reading from the holy Gospel according to John
Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.


Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, ‘I’m going fishing.’ They replied, ‘We’ll come with you.’ They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, ‘Have you caught anything, friends?’ And when they answered, ‘No’, he said, ‘Throw the net out to starboard and you’ll find something.’ So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, ‘It is the Lord.’ At these words ‘It is the Lord’, Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, ‘Bring some of the fish you



Parish Administrator—Reverend Father Christopher Higgins
(available Tuesday to Sunday)
Parish Permanent Deacon – Reverend Mister Alfredo Bouroncle
Parish Secretary—Bernadette Hickey
(Office hours—Tuesday 8-3pm & Thursday 8-5pm)



Our Parish respectfully acknowledges the Gadigal people of Eora nation as traditional caretakers of the land.

Parish Office Address—209A Edgeware Rd, Enmore 2042
Parish Church Address—St Pius V Church, 256 Edgeware Rd, Enmore 2042
Postal Address—PO Box 3266, Marrickville Metro 2204
Telephone: 9557 1815 | Email: admin@enmoreparish.org.au
Parish website: www.enmoreparish.org.au

St Pius V Catholic Primary School, Enmore
209 Edgeware Rd Enmore 2042
Principal: Mrs Caroline Boulis
Telephone: 9557 4027 | Email: info@stpenmore.catholic.edu.au

MASSES AND SACRAMENTS			
Masses	Wednesday – 9:15am (St Pius V school Mass – all welcome) Saturday—5:00pm – (6:30pm – Portuguese) Sunday—9:30am – (12:00 noon - Indonesian)		
Church Open	Mondays & Fridays – 3:00-5:00pm		
Confessions	Saturday 4:15—4:45pm <i>or by appointment</i>		
Adoration & Benediction	Mon 3:00 – 3:50pm, Tues to Fri 8:00 – 8:50am & Sun 9:00—9:25am		
Baptisms (2 nd & 4 th Sundays)	By appointment—about 1 month’s notice required		
Marriages	By appointment—about 6 months’ notice required		
COLLECTIONS for weekends from 12/13 & 19/20 April 2025			
1st collection \$1160.45 (supports the priest’s expenses)	2nd collection \$769.40 (for running of parish)	Envelopes \$475.00 (part of 2nd collection)	Candle offerings \$139.15 (part of 2nd collection)
Masses for: Ivan Jilwan & Norma & Mauna Alam, souls of Jilwan & Alam families.		A message from the Archdiocese of Sydney: Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org . You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police. <i>(Archdiocesan permanent notice)</i> <i>Safeguarding Children information can be found in folder at the back of the church.</i>	

Donate to the Charitable Works Fund Appeal

3 and 4 May 2025

The CWF is the charity of the Catholic community in Sydney and your local parish. Together, we bring hope and care to those who need it most.

Give generously.
Your tax-deductible gift changes lives.



To donate:
Scan the QR code
Visit: www.ourfaithourworks.org/give-to-cwf
Call: 1800 753 959
Or complete the parish envelope.

”A Retreat/Holiday On The High Seas” URGENTLY NEEDED: Catholic Volunteers (with excellent. English, (some French- Tongan-Indonesian- Portuguese) are also highly sought). To provide information and liaise with people regarding enquiries about a Western Europe’s Mediterranean Cruise Retreat/Holiday for 19 to 21 Days by End Aug/Sept. 2025. If interested, please call Or SMS parishioner Sam: 0412 294 220- LATEST: Wednesday -07th May, 2025- P.S.:Some reward available.””
(PLEASE NOTE: This is entirely a privately-run enterprise and has nothing officially to do with the Parish.)

Good Friday Appeal The parish supported our brothers & sisters in the Holy Land by donating \$1360.60.

Project Compassion Please return all donations by this Sunday.

Choir Loft The Indonesians are planning to do a clean-up. If you want anything up there, claim it soon.

Holy Thursday Feedback Father Chris received feedback. New arrangements will be made for 2026.

Enmore Healing Mass Thursday 8 May 9:15am

Cantor We are looking for a cantor to sing with our organist every 3rd Saturday of the month. Please see Father.

Parish Council member If you would like to join the Parish Council for the rest of the year, even as a part-time member, please let Father know.

We received a **letter & email of complaint** about a bulletin being left in a letterbox in Lord St. They said that the letterbox has a “no junk mail plaque”. Please do not bulletins in any such letterboxes.

May Divine Retreat Schedule on noticeboard

FREE SEMINAR ON WILLS FOR THE CATHOLIC COMMUNITY Writing or updating a Will can be a complicated task, so looking after your loved ones during this process is often challenging. This is why the Sydney Archdiocese is delighted to announce a FREE SEMINAR designed to make the world of Wills and Elder Law easier to comprehend and navigate. When: Wednesday 14 May 2025, between 10.00am-12.00pm | Where: St Canice’s Parish Church | 28 Roslyn St Rushcutters Bay | Note: light refreshments will be available on the day. All are welcome. Alternatively, call Tony Maricic on 0422 099 576. Leading industry specialists with decades of experience will present on the day, offer their expertise and answer your questions. Representatives from the Sydney Archdiocese will also explain how your parish community and Archdiocese can directly benefit from the offering of legacy gifts in wills. For further information, contact Tony Maricic on 0422 099 576, or tony.maricic@sydneycatholic.org.

Billings LIFE has moved and is now in Mont Albert! We are available for face-to-face consultations, if you would like to achieve or space a pregnancy or monitor your reproductive health. Give us a call to chat, see if we can help you achieve your dream. We are here on Mondays & Thursdays, if you would like to see an accredited Billings Teacher. Bookings essential:- Phone:- 03 9802 2022 311 Mont Albert Road Surrey Hills www.billings.life Greatly appreciate your support.